

## APPLICATION FOR BUILDING PERMIT

1

COUNTY OF LOS ANGELES  
DEPARTMENT OF COUNTY ENGINEER  
BUILDING AND SAFETY DIVISION  
JOHN A. LAMBIE, COUNTY ENGINEER  
WILLIAM A. JENSEN, Supt of Building

## FOR APPLICANT TO FILL IN

BUILDING ADDRESS	1161 W. SEPULVEDA.		
LOT NO.	L	BLOCK	
TRACT			
SIZE OF LOT	130 x 341	NO. OF BLDGS. NOW ON LOT	4.
USE OF EXISTING BLDG.	Mfg. of Film Screens		
OWNER	STEWART FILM SCREEN CO.		
ADDRESS	1161 W. SEPULVEDA		
ARCHITECT/ENGINEER	C. B. BAGNALL.	TEL. NO.	FA. 87173
ADDRESS	Box 274 TORRANCE.		
CONTRACTOR	C. B. BAGNALL.	TEL. NO.	FA. 87173
ADDRESS	Box 274. 1505 BROOKHILL TORRANCE.		
DESCRIPTION OF WORK			
NEW	ADD	ALTER	REPAIR
✓			
SQ. FT. SIZE	38 x 40	NO. OF STORIES	1
USE OF STRUCTURE	OFFICE.		
SIGNATURE OF APPLICANT <i>C. B. Bagnall</i>			
VALUATION \$14,500.00			

BUILDING ADDRESS	1161 W. SEPULVEDA BLV		
LOCALITY	CARSON		
NEAREST CROSS ST.	So. NORMANDIE		
DISTRICT NO.	GROUP	TYPE CONST.	PROCESSED BY
12	12	V	Emm
STATISTICAL CLASSIFICATION			SEWER MAP
CLASS. NO. 15 DWELL. UNITS			PG
WATER CERTIFICATE: NOT REQUIRED <input type="checkbox"/> RECEIVED <input type="checkbox"/>			
MAP NO.	4231	HIGHWAY (CIRCLE)	STATE MAJOR SECOND. LOCAL
USE ZONE	SPECIAL CONDITIONS 10' FT. ST. MARIGOLD		
112	175' FT. ST. ALEXANDRIA		
BUILDING SETBACK	YARD	HWY	STREET NAME
FRONT P. L.			50' SEPULVEDA
SIDE P. L.			VARIES

3 COPIES LEGAL DESC. ROAD  
17' COR. CUTOFF  
Approved Under City Ord 11/2/14  
12-3-64 OK TO GRANT  
216 x' HIGHWAY  
12-17 Not Ready  
12-18 OK

APPROVALS	DATE	INSPECTOR'S SIGNATURE
FOUNDATION: LOCATION FORMS, MATERIALS	11-5	<i>W. H. Wood</i>
FRAME: FIRE STOPS, BRACING, BOLTS	12-23	<i>W. H. Wood</i>
FURNACE: LOCATION, GAS VENT, DUCTS	12-24	<i>W. H. Wood</i>
LATH. INT.		
LATH. EXT.		
HOUSE NUMBER CORRECT AND POSTED	1-27-66	<i>W. H. Wood</i>
FINAL	1-27-66	<i>W. H. Wood</i>

JOHN F. LEWIS, PRINCIPAL STRUCTURAL ENGINEER

PLAN CHECK VALIDATION

CK

M.O. CASH

PERMIT VALIDATION

CK

M.O. CASH

1094893 OCT 1923 A 2850.00

1099923 OCT 30 1 A 57.00

INSPECTOR COPY

*W. H. Wood*

12-21  
NEED TRIMMERS,  
W.H. VENTS FOR  
COMB. AIR FANS  
IN TOILET ROOMS  
FOR VENTILATION Etc.

No landing  
front door  
no house Mos.

2/19/45

4/1/45 Same

5-28-45 Same

Condition Owner  
will contact  
contractor again

## APPLICATION FOR ELECTRICAL PERMIT

1

COUNTY OF LOS ANGELES  
DEPARTMENT OF COUNTY ENGINEER  
BUILDING AND SAFETY DIVISION  
JOHN A. LAMBIE, COUNTY ENGINEER  
WILLIAM A. JENSEN, SUP'T OF BUILDING

## FOR APPLICANT TO FILL IN

RECEPT.	TOTAL OUTLETS	FIRST 20	NO. EACH	FEE
LIGHT 21	52		\$ .20	\$ 4.00
SWITCH 12		ADD'L OVER 20	.10	3.20
LIGHTING FIXTURES	19	FIRST 20	.20	3.80
		ADD'L OVER 20	.10	
RANGES	CLO. DRYERS	WTR. HTRS.	1.00	
GARB. DISP.	STA. COOK			
DISHWASH.	AUTO.-WASH.			
SPACE HTRS.	STA. APP. (1/2 H.P. MAX.)		.50	
MOTORS:	OVER	NOT OVER	H.P.	
	0	1		1.00
	1	3		1.50
	3	8	5	2.00
	8	15		2.50
	15	50		3.00
	50	100		5.00
SIGNS:	NO. TRANS.	NO. LAMPS		
SERVICE 0-600V.-NOT OVER 200A			1.00	1.00
SERVICE 0-600V.-OVER 200 A.			2.00	
SERVICE OVER 600V			5.00	
MISC.				
Special 220 Plug				1.00
PERMIT ISSUING FEE			2.00	2.00
SUPPLEMENTARY PERMIT ISSUING FEE			1.00	
TOTAL FEE				\$ 17.00

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING ELECTRICAL WIRING.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE *2 W B Morgan*

BUILDING ADDRESS	1161 W Sepulveda
LOCALITY	Torrance
NEAREST CROSS ST.	Normandie
OWNER	STEWART FILM SC
MAIL ADDRESS	1161 W Sepulveda
CITY	Torrance
TEL. NO.	FA83800
ELECTRICIAN	Two Marks EL
ADDRESS	2223 Border
CITY	Torrance
TEL. NO.	FA83800
STATE LICENSE NO.	95453-C10

DISTRICT NO.	GROUP	ZONE	PROCESSED BY
12	F2	A7	Allen

## INSPECTION RECORD

12-23-69 NEED  
PERMIT FOR 2 FANS. *OK*

APPROVALS	DATE	INSPECTOR'S SIGNATURE
CONDUIT	12-23	<i>OK</i>
WIRING		
FIXTURES	2/19/65	<i>J F Thompson</i>
POWER		
UTILITY CO. NOTIFIED		
FINAL	2/19/65	<i>J F Thompson</i>

VALIDATION  
CK MO CASH

ARTHUR C. VEIT  
SUPERVISING ELECTRICAL ENGINEER

10614643 NOV 23 2 A 17.00

*Allen*

INSPECTOR COPY



Re —

**INSPECTOR COPY**

Final not  
ready  
2/9/05

**APPLICATION FOR PERMIT**  
**COUNTY OF LOS ANGELES**  
**DEPARTMENT OF COUNTY ENGINEER**  
**BUILDING AND SAFETY DIVISION**  
JOHN A. LAMBIE, County Engineer  
WILLIAM A. JENSEN, Sup't of Building

**SEWER-SEWAGE DISPOSAL**

1

**FOR APPLICANT TO FILL IN**

LEGAL DESCRIPTION	LOT NO.
BLOCK	TRACT
SIZE OF LOT	NO. OF BLDGS. NOW ON LOT
USE OF BUILDINGS	
CONTRACTOR <i>HOFMANN &amp; SON</i>	
ADDRESS <i>4443 W. 161<sup>st</sup> ST.</i>	
CITY <i>LAWDALE</i>	TEL. NO. <i>370-1210</i>
REGISTRATION NO. <i>160808</i>	<input checked="" type="checkbox"/> STATE COUNTY
NO.	DESCRIPTION OF WORK
	FEE
1	HOUSE SEWER CONNECTING TO PUBLIC SEWER @ \$5.00
	SEPTIC TANK, SEEPAGE PIT OR PITS AND/OR DRAINFIELD @ \$10.00
1	HOUSE SEWER CONNECTING TO PRIVATE DISPOSAL SYSTEM @ \$3.00
	CONNECT ADDITIONAL BLDG. OR WORK TO HOUSE SEWER @ \$3.00
	OVERFLOW SEEPAGE PIT, DRAINFIELD EXTN., CESSPOOL, DRYWELL, MANHOLE @ \$5.00
	ALTER, REPAIR OR ABANDON HOUSE SEWER OR DISPOSAL SYSTEM @ \$3.00

<b>OWNER'S AUTHORIZATION</b>	PERMIT	\$	2 00
	TOTAL FEE		15 00

I HAVE AT THIS DATE A CONTRACT WITH THE HEREIN NAMED CONTRACTOR TO CONNECT THE ABOVE DESCRIBED EXISTING DWELLING TO THE PUBLIC SEWER.

SIGNED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 19\_\_\_\_

OWNER OR OWNERS AGENT

ADDRESS

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING AND SEWERS.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF, AND INTEND TO RESIDE IN, THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE *Harold E. Hofmann*

BUILDING ADDRESS	<i>FEEL SEPULVEDA</i>		
LOCALITY	<i>7161 - Carson</i>		
NEAREST CROSS ST.	<i>MARIGOLD</i>		
OWNER	<i>STEWART</i>		
MAIL ADDRESS			
CITY	TEL. NO. <i>FA. 87173</i>		
DISTRICT NO.	GROUP	MAP BK PG	PROCESSED BY
<i>12</i>	<i>F</i>	<i>---</i>	<i>Not</i>
CONNECTION DATA			
STATION		DEPTH	
MANHOLE REFERENCE		UPPER LOWER	
Y.	TYPE OF CONNECTION	LENGTH FROM M.L. TO P.L.	
	CURB P.L.		
CO. IMP. NO.	P.C. NO. JOB NO.		
TRUNK PERMIT NO.	ROAD PERMIT NO.		
AFFIDAVIT	WAIVER	EMERGENCY	RECORD. INSTR. NO. DATE
HWY. OR ST. WIDENING			
STATE ENCROACHMENT PERMIT NO.			
INDUSTRIAL WASTE APPROVAL			
CHARGES			
CONNECTION CHARGE FEE			
REIMBURSEMENT FEE			
APPROVALS		DATE	INSPECTOR'S SIGNATURE
NEW HOUSE SEWER			
CONNECT ADDITIONAL BUILDING OR WORK			
SEPTIC TANK, SEEP, PIT(S) AND/OR DRAINFIELD		<i>10-28-64</i>	<i>J. Wood</i>
CESSPOOL <input type="checkbox"/> DRYWELL <input type="checkbox"/>			
ALTER, REPAIR, SEWER OR SEWAGE DISPOSAL SYSTEM			
DISCONNECT PLUG AND ABANDON HOUSE SEWER			
BACKFILL SEPTIC TANKS <input type="checkbox"/> SEEP, PIT(S) <input type="checkbox"/> CESSPOOLS <input type="checkbox"/>			

INSPECTOR COPY

**VALIDATION**  
CK M. O. CASH

**ROBERT A. WOOD**  
SUPERVISING MECHANICAL ENGINEER

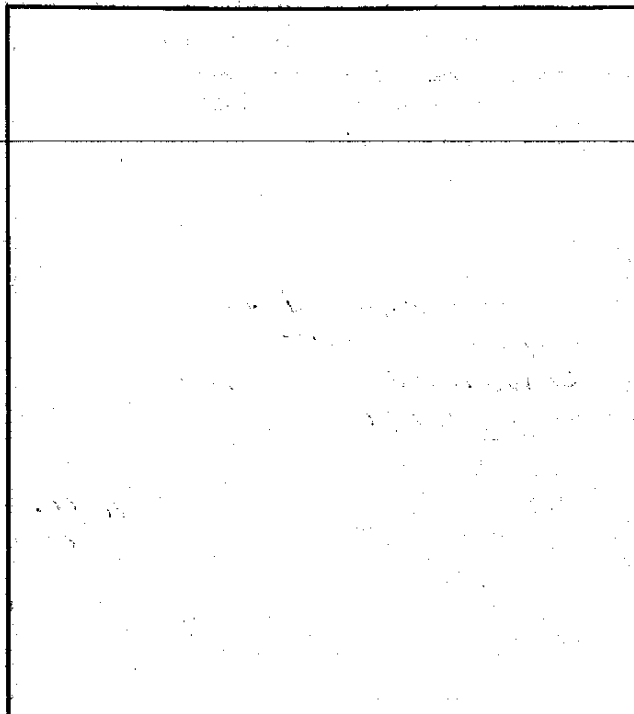
14097693 OCT 26 1964 15.00 \$

*Not*

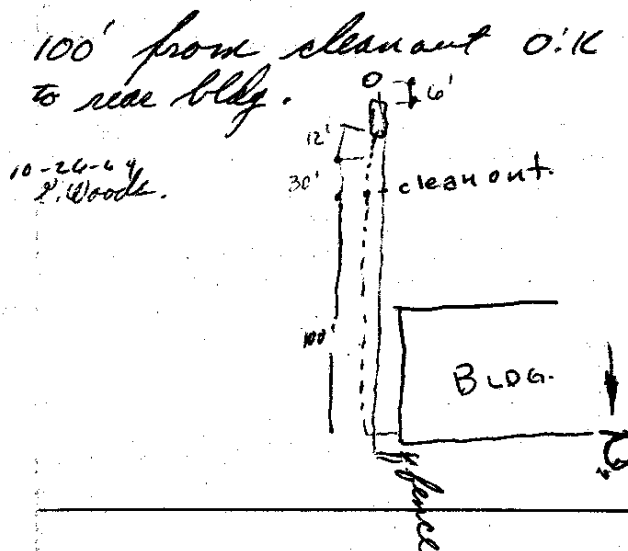
FOR DEPARTMENT USE

REQUIRED INFORMATION

1. INDICATE ALL BUILDINGS ON PROPERTY.
2. INDICATE AND DIMENSION SEWAGE DISPOSAL SYSTEM WITH THE DISTANCES TO BUILDINGS AND PROPERTY LINES.
3. INDICATE SIZE OF SEPTIC TANK—DEPTH OF SEEPAGE PIT(S)—SIZE OF CESSPOOL(S).
4. INDICATE NORTH DIRECTION ON PLOT.
5. INDICATE BOTH STREETS IF CORNER.



ST. ALLEY R/W



FIELD NOTES



# WATER CERTIFICATE

Oct. 29, 1964

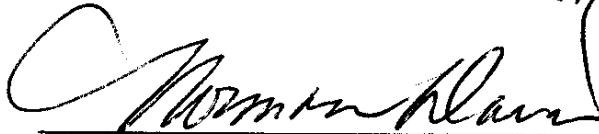
Date

Department of County Engineer  
Building and Safety Division  
County of Los Angeles

The Dominguez Water Corporation a water utility,  
Name of Utility

certifies that it can supply water to the structure described  
below in accordance with Los Angeles County Ordinance #7834,  
entitled "Water Ordinance."

Normal pressure at service: Min. 60 Max. 75  
(Not required for certificate. Please furnish if available.)



Signature

New Business Department

Title

0

Owner STEWART FILM SCREEN

Building Address 1161 SEPULVEDA

Locality TORRANCE

Nearest Cross Street NORMANDIE

Description of Building CONCRETE BLOCK BUILDING 38x40

No. Stories 1 Type of Construction CONCRETE BLOCK

Use OFFICE

( To be prepared in duplicate. One copy for Utility )